Drain: John OSAM ORAM Drain #: /67
Improvement/Arm: kindsmut SECTION 5
Operator: JOH Date: 6-3-09
Drain Classification: Urban/Rural Year Installed: /998

GIS Drain Input Checklist

•	Pull Source Documents for Scanning	gn
•	Digitize & Attribute Tile Drains	MA
•	Digitize & Attribute Storm Drains	911
•	Digitize & Attribute SSD	gn ·
•	Digitize & Attribute Open Ditch	Ma
•	Stamp Plans	gra
•	Sum drain lengths & Validate	gn
•	Enter Improvements into Posse	gr
•	Enter Drain Age into Posse	Jul
•	Sum drain length for Watershed in Posse	- Just
•	Check Database entries for errors	

Gash 34 Footages for Historical Cost

Drain Length Log								
Drain-Improvement:_	Kingsmile Drain: Kingsmill Sec 5							
		\$	•	,				
Drain Type:	Size:	Length	Length (DB Query)	Length Reconcile	Price:	Cable		
550	6"	3,738.54'	1,312.54		1356,54	OUSI.		
RCP	15"	337'	ø	-331				
	18"	447'	\$	-447				
	214	84'	Ø	-8y				
	244	285.	Ø	-285				
	27"	168'	_ ø	-168				
						······		
						······		

	Sum:	5059,54	1312.54'	-3,747'	_			
Final Report:								

Final Report:	
Comments: ALL PIPE LENGTH OFFICES ARE PLACED IN KINGSMILL SECTION 5 - SPRINGMIL RUN DRAIN	-

Kingsmill - Section 5

Bonds: SIN044554 = \$79,000.00

Total bond amount split 2 ways:

John Osborn drain Springmill Run drain 1,312.54

<u>3,590°</u>

Total Footage

4,902.54'

John Osborn drain:

1312.54 / 4902.54 = 0.27 = 27%

Springmill Run drain:

3590 / 4902.54 = 0.73 = 73%

27 + 73 = 100

Cost Per Improvement:

John Osborn drain:

79,000.00 * 27% = \$21,330.00

Springmill Run drain:

79,000.00 * 73% = \$57,670.00

\$21,330.00 + \$57,670.00 = \$79,000.00





Kenton C. Ward, Surveyor

Phone (317) 776-8495

Fax (317) 776-9628

Suite 146 One Hamilton County Square Noblesville, Indiana 46060-2230

TO: HAMILTON COUNTY DRAINAGE BOARD

Jan 12, 1998

RE: John Osborn Drain-Kingsmill, Section 5 Arm

Attached is a petition, non-enforcement request, plans, calculations, quantity summary and assessment roll for the <u>Kingsmill Section 5 Arm. John Osborn</u> Drain. I have reviewed the submittals and petition and have found each to be in proper form.

I have made a personal inspection of the land described in the petition. Upon doing so, I believe that the drain is practicable; will improve the public health; benefit a public highway and be of public utility; and that the costs, damages and expenses of the proposed drain will probably be less than the benefits accruing to the owners of land likely to be benefited. The drain will consist of the following:

6"	SSD	1686 ft	21"	RCP	84 ft
15"	RCP	337 ft	24"	RCP	285 ft
18"	RCP	447 ft	27"	RCP	168 ft

The total length of the drain will be 3007 feet.

The subsurface drains (SSD) to be part of the regulated drain are those located under the curbs. Only the main SSD lines which are located within the right of way are to be maintained as regulated drain. Laterals for individual lots will not be considered part of the regulated drain.

I have reviewed the plans and believe the drain will benefit each lot equally. Therefore, I recommend each lot be assessed equally. I also believe that no damages will result to landowners by the construction of this drain. I recommend a maintenance assessment of \$25.00 per lot, \$2.00 per acre for roadways with a \$25.00 minimum. With this assessment the total annual assessment for this drain/this section will be \$\frac{1}{25000}\$.

Parcels assessed for this drain may be assessed for the Williams Creek, Springmill Run or Collins-Osborn Drain at sometime in the future.

I believe this proposed drain meets the requirements for Urban Drain Classification as set out in IC 36-9-27-67 to 69. Therefore, this drain shall be designated as an Urban Drain.

I recommend that upon approval of the above proposed drain that the Board also approve the attached non-enforcement request. This request is for the reduction of the regulated drain easement to those easement widths as shown on the secondary plat for <u>Kingsmill</u>, <u>Section 5 Arm</u> as recorded in the office of the Hamilton County Recorder.

I recommend the board set a hearing for this proposed drain for February 1998.

Kenton C. Ward Hamilton County Surveyor





National City Bank, Indiana 101 West Washington Street Indianapolis, IN 46255

International Department

Telex: 244038 Cable: Frenzel

STANDBY LETTER OF CREDIT

Letter of Credit No. SIN044554

December 15, 1997

BENEFICIARY

APPLICANT

HAMILTON COUNTY DRAINAGE BOARD

KINGSMILL CORPORATION P. O. Box 649

1 Hamilton County Square Noblesville, IN 46060 Carmel, IN 46032

We hereby establish our Irrevocable Letter of Credit in your favor, for the account indicated above, for the sum or sums not exceeding an aggregate amount of USD\$80,500.00 (Eighty Thousand Five Hundred U.S. Dollars.)

Funds are available by your drafts at sight drawn on National City Bank of Indiana, Indianapolis, Indiana.

Drafts are to accompanied by:

- 1. The original of this Letter of Credit No. SIN044554.
- 2. Beneficiary's signed certificate stating that "Kingsmill Corporation has failed to complete the storm sewers (\$43,000.00), subsurface drain (\$24,500.00), erosion control (\$11,500.00), and monuments and markers (\$1,500.00) in Kings Mill, Section V."

We engage with you that all draft(s) drawn under and in accordance with the terms of this Letter of Credit shall be duly honored upon presentation.

Drafts must be marked "Drawn under National City Bank of Indiana, Indianapolis, Indiana letter of credit number SIN044554." Drafts drawn under this letter of credit must be presented on or prior to the expiration date of December 15, 1998.

Except as otherwise expressly stated herein, this credit is subject to the Uniform Customs and Practice for Documentary Credits (1993 Revision), International Chamber of Commerce, Publication No. 500.

Very Truly Yours,

Letter of Credit Specialist I

Janet Stroebel Vice President

CERTIFICATE OF COMPLETION AND COMPLIANCE

FILED

NOV 0 C 1998

UFFICE OF HAMILTON COUNTY SURVEYOR

To: Hamilton County Surveyor

Re: Kings Mill Section Five

I hereby certify that:

- 1. I am a Registered Land Surveyor or Engineer in the State of Indiana.
- 2. I am familiar with the plans and specifications for the above referenced subdivision .
- 3. I have personally observed and supervised the completion of the drainage facilities for the above referenced subdivision.
- 4. The drainage facilities within the above referenced subdivision to the best of my knowledge, information and belief have been installed and completed in comformity with all plans and specifications.

Signature: Ull Herr	Date: 11/4/98
Type or Print Name: Allan H. Weihe	
Business Address: 10505 N. College	Ave., Indianapolis, IN. 46280
·	
Telephone Number: 317-846-6611	· .
SEAL REPUBLICATION H WE THE STERRE NO. 8827	INDIANA REGISTRATION NUMBER
STATE OF	#.00//





Kenton C. Ward, Surveyor Phone (317) 776-8495

Fax (317) 776=9628

Suite 146 One Hamilton County Square Noblesville, Indiana 46060-2230

To: Hamilton County Drainage Board

September 8, 1999

Re: John Osborne Drain: Kingsmill Sec. 5

Attached are as-builts, certificate of completion & compliance, and other information for Kingsmill Sec. 5. An inspection of the drainage facilities for this section has been made and the facilities were found to be complete and acceptable.

During construction, changes were made to the drain which will alter the plans submitted with my report for this drain dated January 12, 1998. The changes are as follows:

Structure: T.C.: I.E.: Pipe: Length: Original Plans: Difference:

# 25	894.25	890.95			
# 23	894.37	890.37	15	40	
# 24	894.4	891.1			
# 23	894.37	890.37	15	41	
# 23	894.37	890.37			
EX. STR.	893.39	888.99	15	256	
# 22	895.04	892.54			
# 21	895.36	891.55	18	175	
# 21	895.36	891.55			
# 20	895.34	891.51	18	28	
# 20	895.34	891.51			
# 19	895.86	891.16	18	43	
# 19	895.86	891.16			
# 18	893.41	889.71	18	201	
# 18	893.41	889.71			
# 17	892.24	889.64	21	84	
# 17	892.24	889.64			
# 16	892.81	888.53	24	213	
# 16	892.81	888.53			
# 15	892.44	888.14	24	72	

# 15	892.44	888.14	1			
EX. STR.	892.45	887.25	27	168		
6" SSD Streets:	···				RCP Totals:	
TOPAZ LANE	546.28				27	168
ONYX DRIVE	1025.48				15	337
RUBY COURT	297.51				18	447
					21	84
	X 2				24	285
Total:	3738.54				Total:	1321

The length of the drain due to the changes described above is now 5,059 feet.

The non-enforcement was approved by the Board at its meeting on February 23, 1998 and recorded under instrument #9909902294.

The bond or letter of credit from National City Bank, number SIN44554; in the amount of \$80,500.00 for storm sewers, subsurface drains, erosion control and monumentation; was released March 22, 1999.

I recommend the Board approve the drains construction as complete and acceptable.

Sincerely,

Kenton C. Ward,

Hamilton County Surveyor

KCW/slm

Asbuilt Structures

Eng. Proj #Weihe Engineers 93-1292

Project: KING'S MILL SEC. 5

Structure:	T.C.:	I.E.:	Pipe:	Length:	Original Plans:	Difference:
# 25	894.25	890.95		<u> </u>		T
# 23				40		
# 24	894.4	891.1				
# 23	894.37	890.37	15	41		
# 23	894.37	890.37				
EX. STR.	893.39	888.99	15	256		
# 22	895.04	892.54				<u> </u>
# 21	895.36	891.55	18	175		
# 21	895.36	891.55				· · · · · · · · · · · · · · · · · · ·
# 20	895.34	891.51	18	28		
# 20	895.34	891.51				
# 19	895.86	891.16	18	43		
# 19	895.86	891.16				
# 18	893.41	889.71	18	201		
# 18	893.41	889.71				
# 17	892.24	889.64	21	84		
# 17	892.24	889.64				
# 16	892.81	888.53	24	213		
# 16	892.81	888.53				
# 15	892.44	888.14	24	72	·	
# 15	892.44	888.14				
EX. STR.	892.45	887.25	27	168		
6" SSD Streets:					RCP Totals:	
TOPAZ LANE	546.28				27	168
ONYX DRIVE	1025.48				15	
RUBY COURT	297.51				18	
					21	

Total Length of Drain: 5,059

X 2

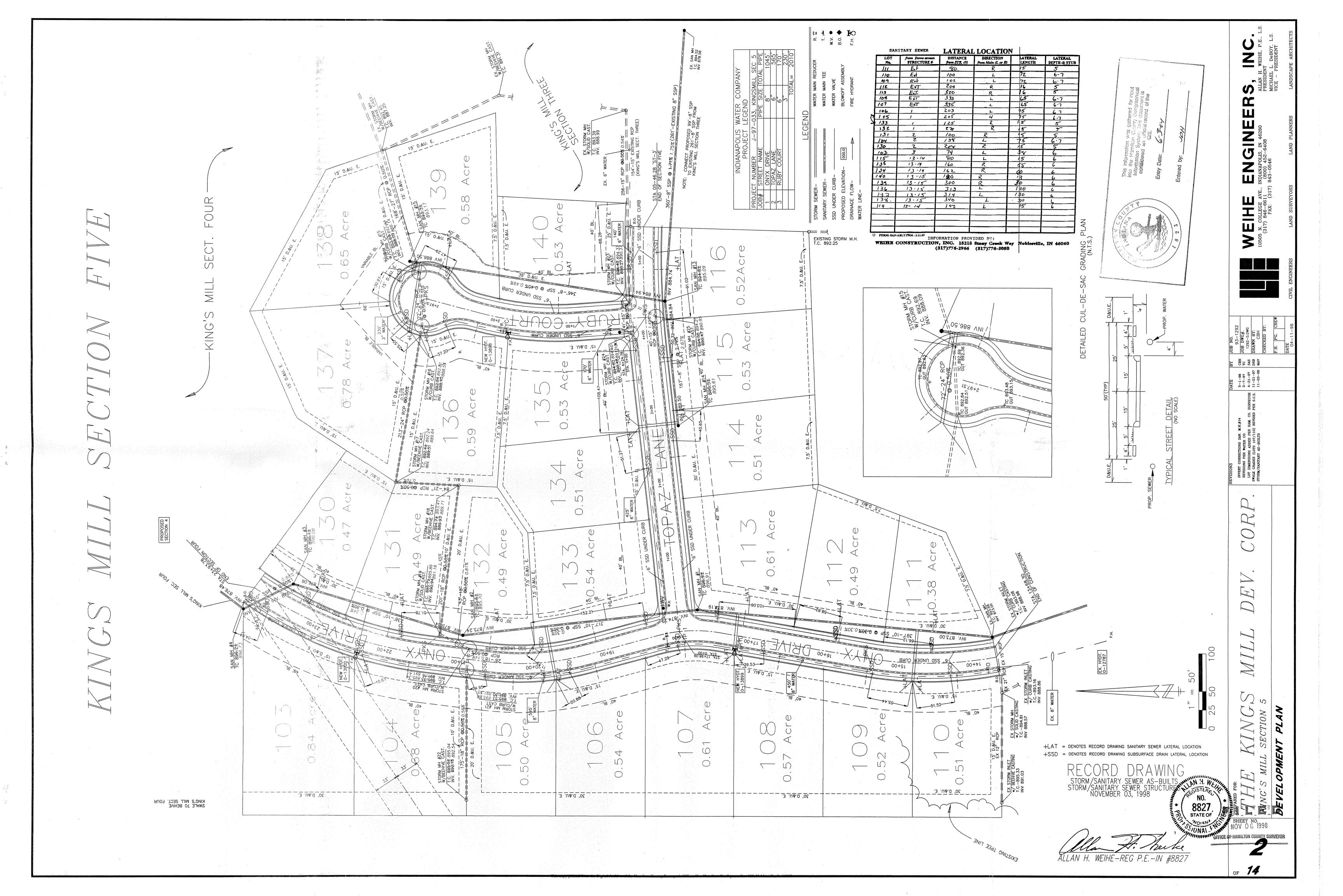
3738.54

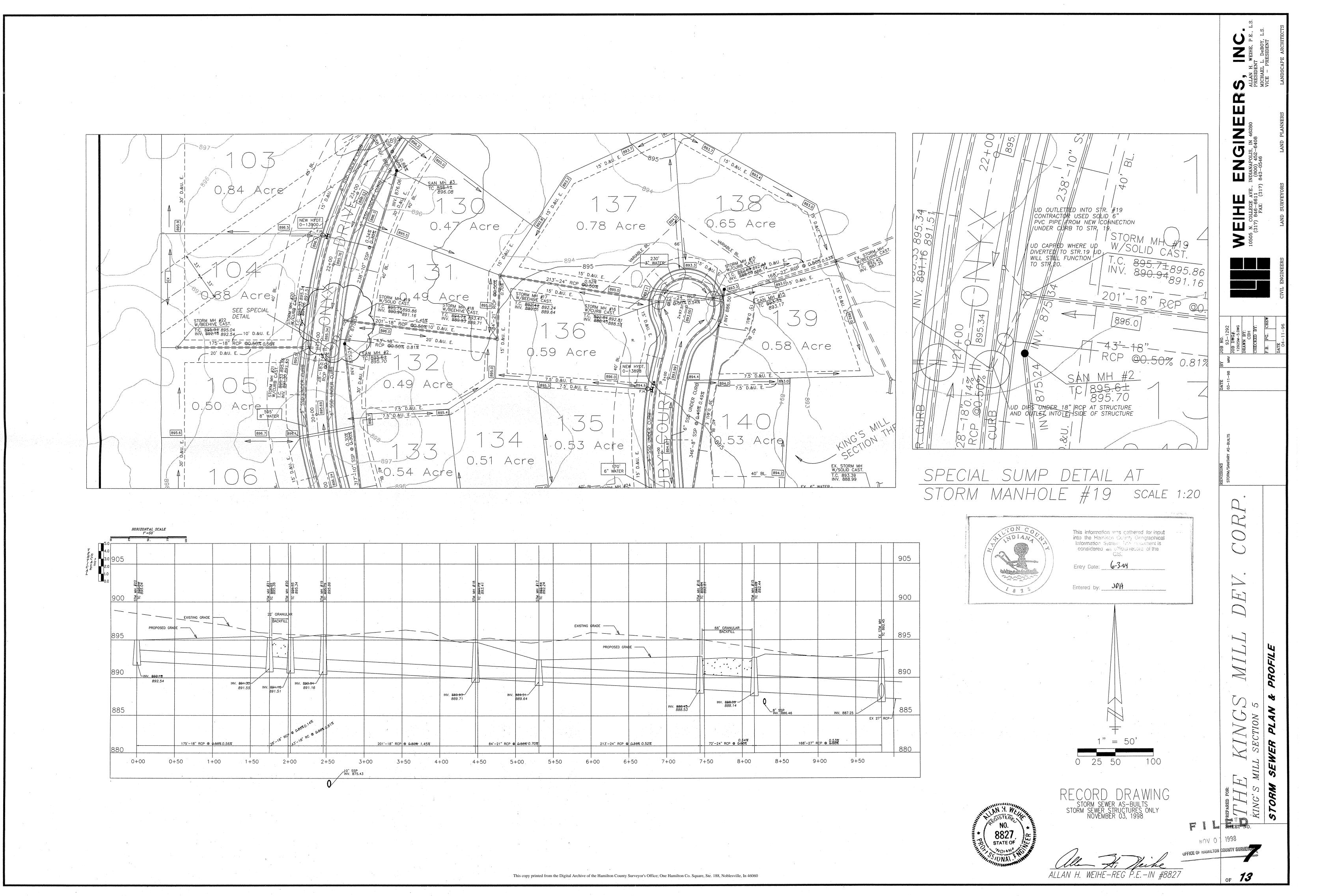
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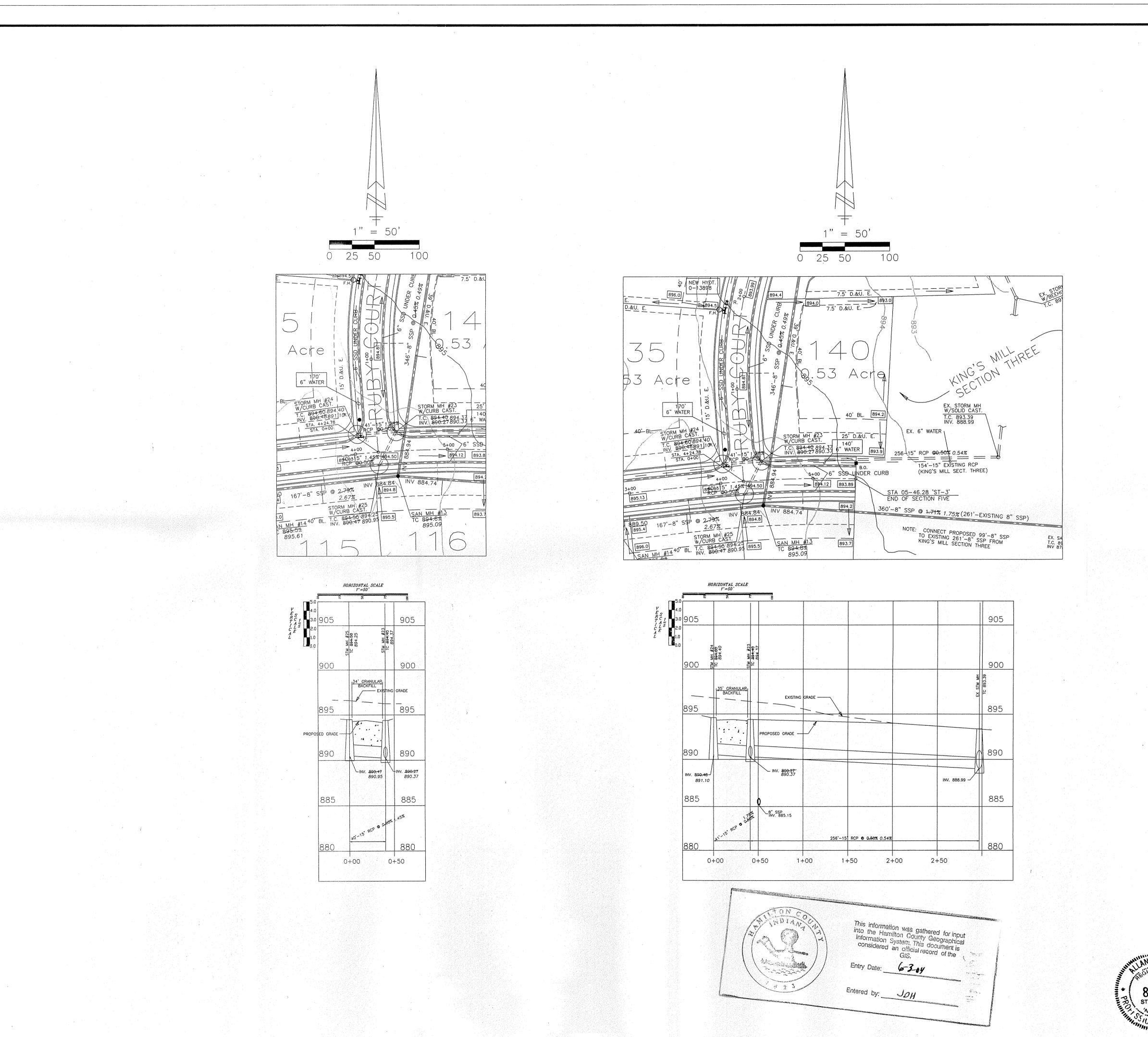
Total:

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1321

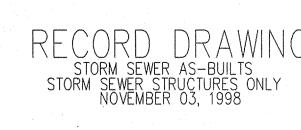






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SHEET NO.

NEIHE, P.E., L.S

ENGINEERS, IN 46280 ALLAN H (800) 452-6408 MICHAEL (7) 843-0546 MICHAEL VICE -

WEIHE

10505 N. COLLEGE AVE
(317) 846-6611
FAX. (31

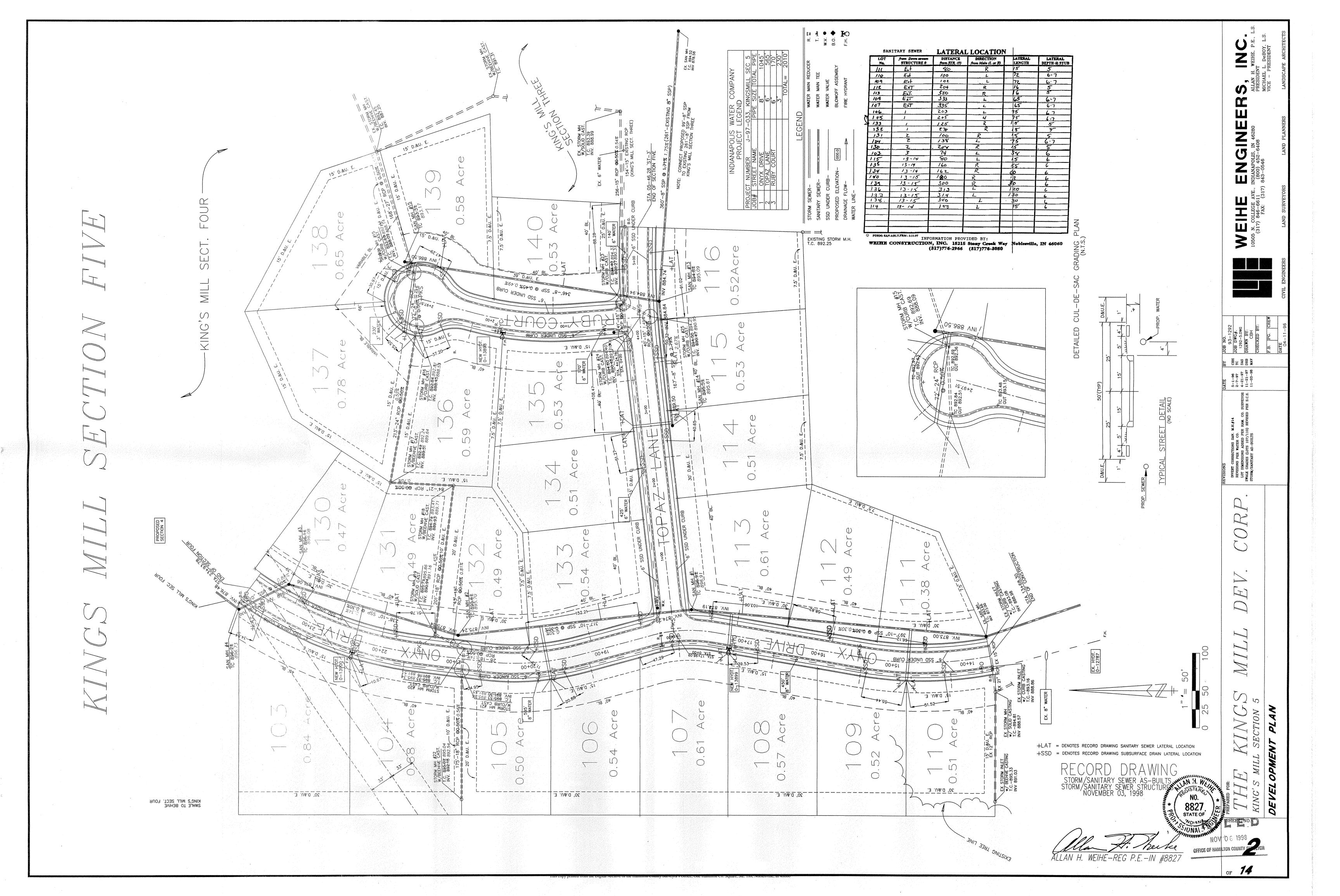
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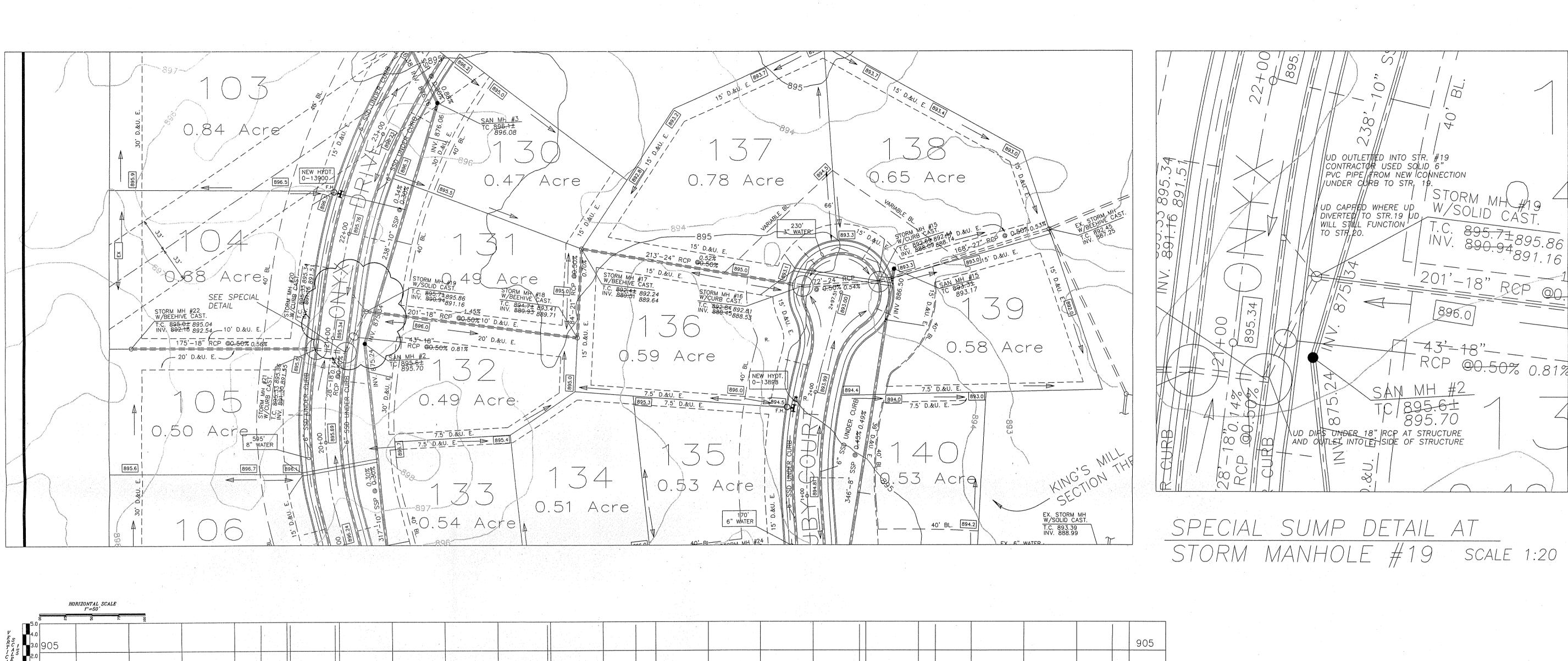
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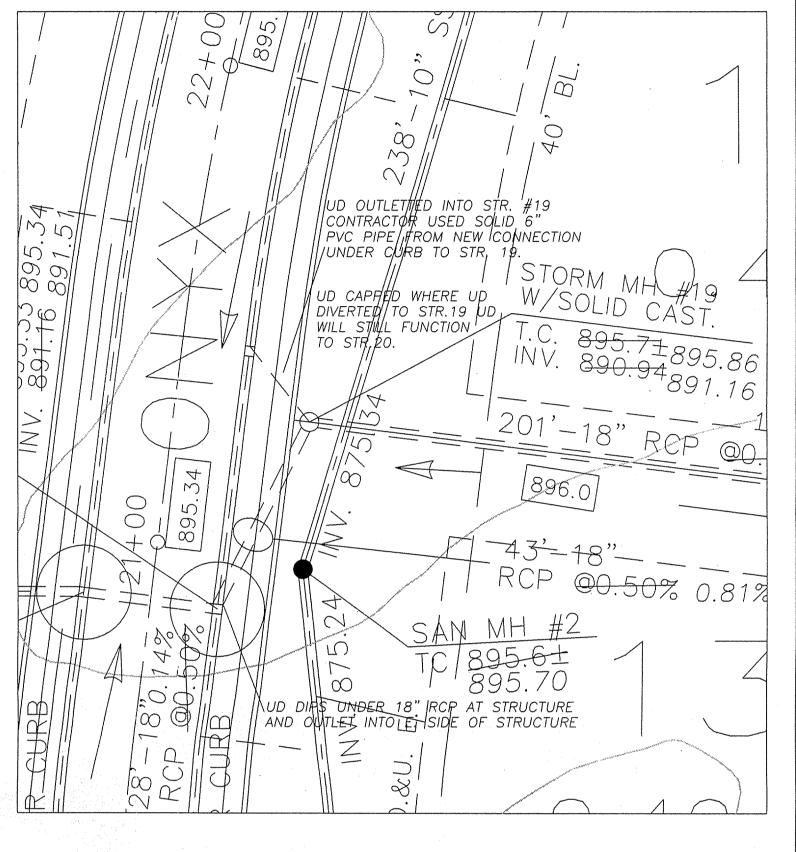
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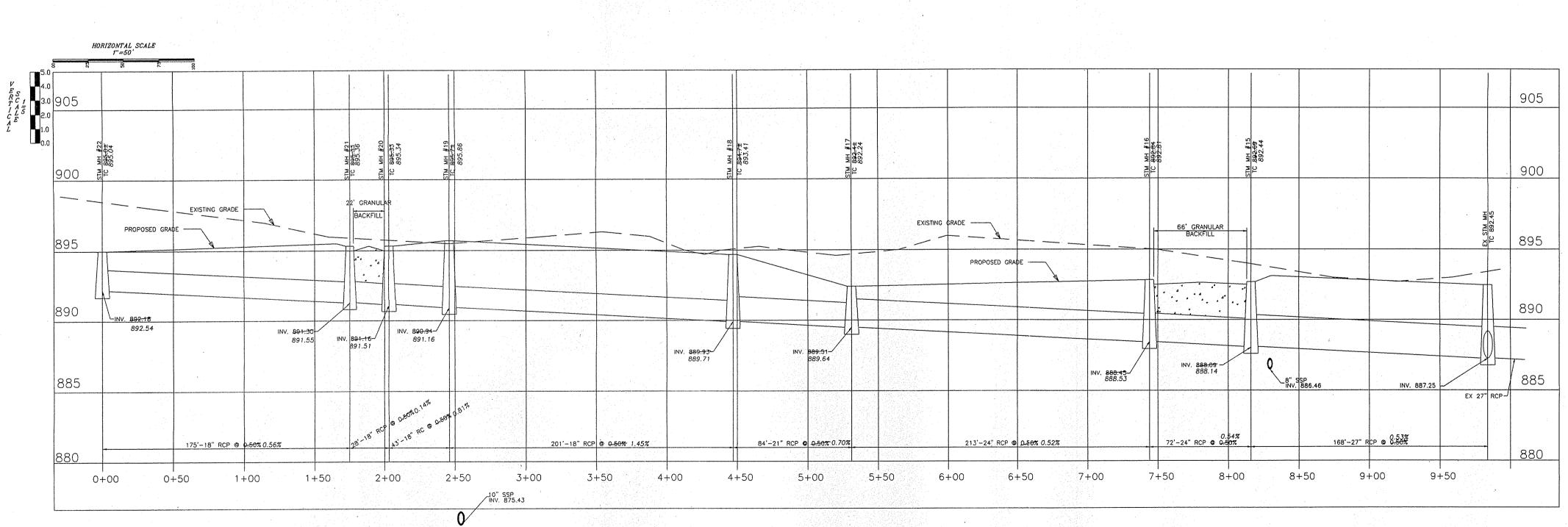


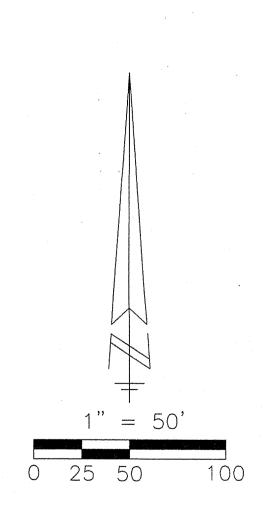
WEIHE, P.E.,

ENGINEERS, I MIDIANAPOLIS, IN 46280 ALLAN H. W (800) 452-6408 MICHAEL L. VICE - PRE

WEIHE
10505 N. COLLEGE AVE.,
(317) 846-6611
FAX: (317)

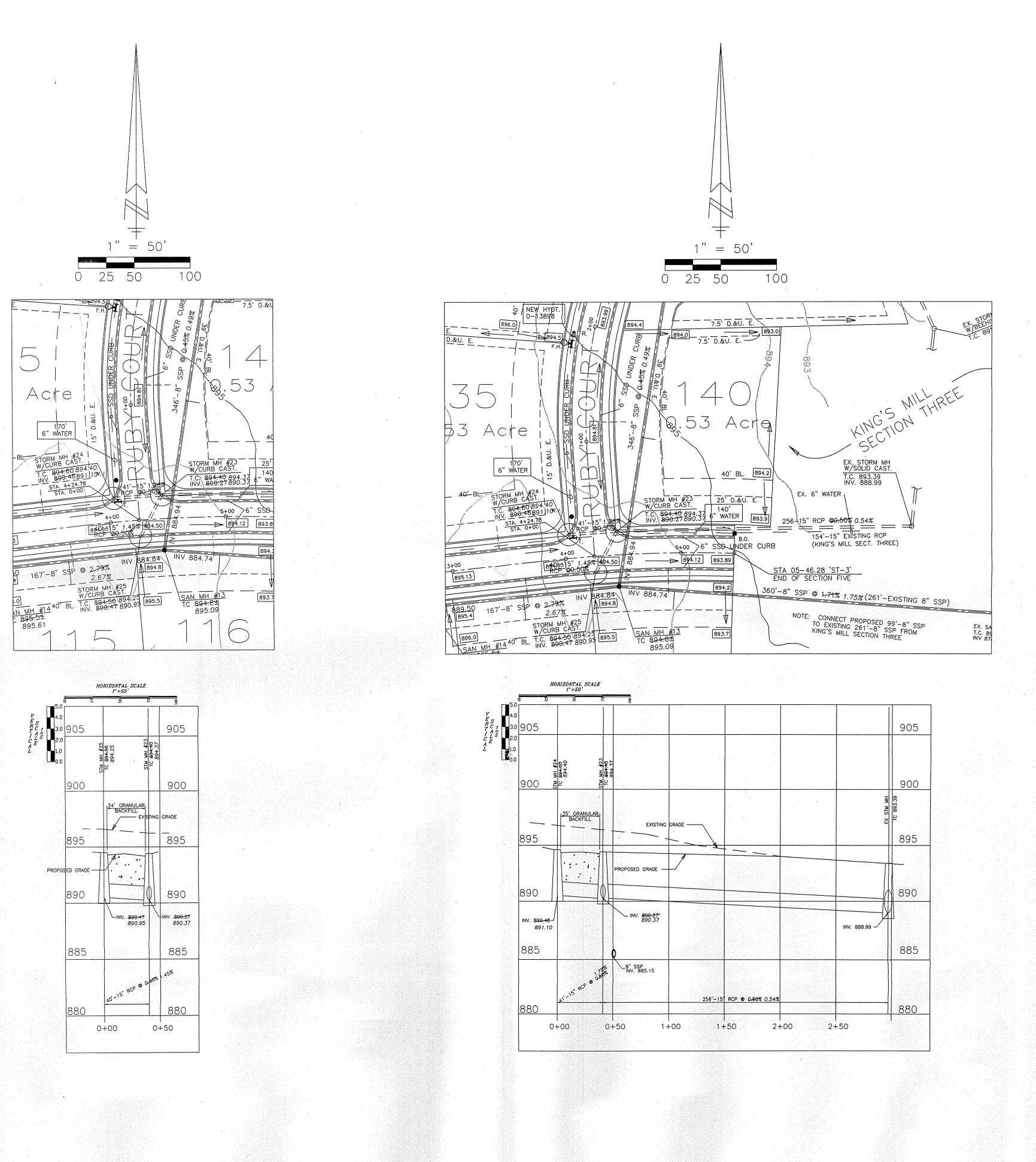
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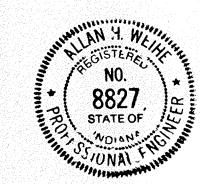


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